
San Carlos Eaton Hills 4-H

<http://sancarlos4h.org>

Next Meeting September 20 at 7:15pm, Clifford Elementary

Upcoming Club Events

General Meeting

Tuesday, September 20, 7:15pm
Clifford School MUR

New Parent Meeting

Monday, September 26, 7pm
Clifford School Library

Returning Parent Meeting/ Projects Meeting

Tuesday, September 27, 7pm
Clifford School Library

General Meeting

Tuesday, October 18, 7pm
Clifford School MUR

President's Message

Hi San Carlos 4-Hers!

I'm Annika Larson and I will be one of your co-Presidents this year along with Hayley Murray-Houston. I'm honored to be chosen to help run the club, and I hope that this year will be even better than the last! I want to make the club a good space for each and every one of you—don't hesitate to reach out to me if you have any questions or suggestions (I know 4-H can be confusing sometimes).

This year, we will once again be able to hold our meetings in person at Clifford School. The JTLs have planned many fun activities for you to get to know each other and hopefully make lots of friends! I hope all of you have a great time and explore new possibilities this year in 4-H. Please wear 4-H merchandise or other green clothes to the meeting for our Theme of the Month—see you there! ~Annika

SEPTEMBER THEME: Wear Green and White



New Parents Information Meeting September 26th

7pm, Clifford School Library

Do you know of any families who are interested in learning more about 4-H? Invite the potential 4-H'ers and their parents to attend our Club's General Meeting on September 20th, and invite their parents to attend the New Parents Information Meeting on September 26th. This meeting (for parents only, please) will inform them about our Club's programs and activities, and we will try to answer all their questions about 4-H.

Returning Parents Meeting September 27th

7pm, Clifford School Library

Welcome back to another great 4-H year! 4-H cannot exist without parent participation. Our members have requested some exciting, new projects that require parent support in order to happen. We need new, enthusiastic leaders and assistants! Please attend this meeting to learn what our club is planning and how you can contribute to a fun and meaningful 4-H year.

It's Time to Register Again

Please note that you must be registered to join a project in October.

The enrollment guide is here - <https://ucanr.edu/sites/smsf4h/files/358260.pdf>, as well as in an email from Missy Damon dated 8/17/22: "Time to enroll in 4-H!"

The guide has four enrollment paths -

- new youth,
- returning youth,
- new adult volunteers,
- returning volunteers



When you enroll your youth, make sure to choose at least one project - this is a requirement of the software. Pick any project from the list. (After our club's Project Fair in October youth will be assigned to their real projects and you can make updates in the 4-H online system then. For now, pick any project for the purposes of enrollment.)

After using 4-H online to register your youth and/or adult volunteers, you'll link to a form to pay enrollment fees for youth and/or adult volunteers (same form, youth info at the top and adults at the bottom). This year the state and county 4-H fees remain at \$80 per youth, and there is a place on the form to request a fee waiver. Our club pays the adult registration fee for volunteers, so please add a comment to that effect on the form and do not pay the adult fee.

It can be a bit confusing, but take your time and you'll get through it! There are two parts to enrollment - enrolling in 4-H online, and paying the registration fee via a survey form.

Please send any questions to Missy and Amy: sceh_community_leaders@googlegroups.com

Craft Fair Project

Join the 4-H Craft Fair Project to work on various crafts to be sold to benefit our club at the County 4-H Craft Fair on December 11th. Anyone ages 9 and up are welcome to join this project and work on crafts such as college magnets and simple weaving projects. The meeting will be on Sunday October 9th from 1 to 3 and continue to meet a couple times a month, mostly on Sunday and Tuesday afternoons. This project will continue into the spring and will focus on crafts to enter into the San Mateo County Fair or Life Skills Festival. Please contact Joanne Dunbar at dunbear@sbcglobal.net.

Newsletter Articles

Every 4-H member is encouraged to write articles for the newsletter. Writing a newsletter article is a great way for youth to get their writing, illustrations, or photos published! Articles do not have to be very long, they can be anywhere from a few sentences to a few paragraphs. Younger members who can't write an article on their own can tell their parents what to write and submit a drawing that goes with the article. Adding pictures and drawings is a great way to make your article more interesting. A newsletter article can be about anything 4-H related. You can write about something you did at the last General Meeting, your last project meeting, or a 4-H event you attended. Once you have written your article you can submit it to sceh4hnewsletter@googlegroups.com. Make sure to be creative and have fun with your articles! If you have any further questions please feel free to ask.

Shelley Nelson, shelleybnelson@gmail.com

County 4-H Calendar Events

San Mateo County Record Book Evaluation-Books Due
County Council Meeting

September 23, 2022
September 26, 2022 7 – 8 PM, Zoom

Do you want to learn about 4-H at the county level?

For a complete list of events, visit the [4-H County Web site calendar page](#)

Next Newsletter Deadline: October 7th Send articles and photos to sceh4hnewsletter@googlegroups.com. Thank you!

| | | |
|---|--|--|
| <p>Club Officers</p> <p>Co-Presidents - Annika Larson, Hayley Murray-Houston</p> <p>VP of Program - Adele Enthoven</p> <p>VP of Membership - Kian Badiei</p> <p>Recording Secretary - Nick Damon</p> <p>Correspondence Secretary - Mikaela Wenzel</p> <p>Attendance Secretary - Maggie Forrest</p> <p>Treasurer - Millie Garrett</p> <p>Junior Farm Boss- Alex Becker</p> <p>Junior Farm Manager - Tia Chan</p> <p>Recreation Co-Leaders - Fynn Miller-Bowen, Tammy Powell</p> <p>Sergeant at Arms - Sophia Redkey</p> | <p>Club Officers cont.</p> <p>Community Service and Civic Engagement - open</p> <p>Healthy Living - open</p> <p>Historian - open</p> <p>Membership - open</p> <p>Newsletter Editor - open</p> <p>Photographer - open</p> <p>Reporter - open</p> <p>Community Leaders</p> <p>Missy Damon</p> <p>Amy Miller</p> <p>sceh_community_leaders@googlegroups.com</p> | <p>Club Newsletter Editor - Shelley Nelson shelleybnelson@gmail.com</p> <p>Farm Manager - Kathleen Murray cykat95@yahoo.com</p> <p>Farm Boss - Daniel Hecht danielhecht@outlook.com</p> <p>Projects Coordinators - Katie Goetz and Melissa Primiano scehprojects@gmail.com</p> <p>Webmaster - Robert Lewit robert.lewit@gmail.com</p> |
|---|--|--|