

San Carlos Eaton Hills 4-H

Club Officers

President
Anne Peale

Vice Presidents
Carson Sprock &
Madeleine Lough-Stevens

Secretary
Sam Cotter

Corresponding Secretary
Natalie Soulard

Treasurer
Julia Herndon

Sergeant at Arms
Nate Barker

Steering Committee

Janae Novotny – Community
Leader 369-5422

Dale Sprock
369-5422

Sandra Bernhard
592-3558

Jeanene Denegri-Nielsen
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366-3810

Jeff Nielsen 595-5793 &
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ISSUE TWO OCTOBER 2004

WWW.eatonhills4h.org

General Meeting: October 19
7:00 PM, Clifford School
Theme: wear a costume or
Black and orange.

President's Message

Hello Everyone,

Fall is here (even if we don't notice it), and the time for project sign-ups has finally arrived! At this month's meeting, we'll have our annual project fair, where all of our volunteer leaders show off what's fun about their projects. You'll enjoy walking around, examining everyone's displays, and thinking about what projects you'll sign up for. This year you can look forward to the fair even more than usual, because we can go trick-or-treating early this year! Yes, that's right, there will be trick-or-treating at the October 4-H meeting. Project leaders will have candy to distribute to all 4-Hers who come to learn about the different projects. All you have to do is wear your Halloween costume, or if you don't have it ready yet just come in orange and black. To get candy, all you have to do is visit the project tables – you don't have to commit to joining anything. I wonder what I'll dress as...

By Anne Peale, President

October 19: General Meeting and “Projects Fair”
- 7:00 p.m. Clifford School



Members Make The Farm Clean Up A Big Success!

The following Club members earned a big “thank you” for their hard work cleaning up the farm this fall: Natalie Soulard; Julia Herndon; Danielle and Nikolaus Grimsby; Kristine Gomez; Kelsey Moore; Caitlyn, Gabriella and Cutter Pons; Hannah Williams; Samantha Tucker; Channon Setser; Rebecca Lewit; Kira and Elena Wyckoff; Anne Peale; Samantha Cotter; Joanna Settles; Nicole Donovan and Shanan Molacavage.

DO YOU LIKE TO DRAW?

The San Mateo County 4-H 2004-2005 Directory Cover Contest is an opportunity to have your artwork published. The Directory lists information about each 4-H Club in San Mateo County. If you enter the contest, you can enter your participation in your record book. The Pacifica 4-H Club will be selecting the winning entry this year. The cover design winner will also receive a financial award of \$25 from the 4-H Council. Your entry must be submitted to the Cooperative Extension Office in Half Moon Bay by November 1. Entry rules:

- All entries must be submitted in black ink.
- All entries must be copy-ready (A clean original – ready to go to the printer.)
- Entries should fill an 8 1/2” x 11” page.

Janae Novotny will have a copy of the 2003-2004 Directory at the October General Meeting if you would like to see the winning design for last year.

Are You Interested In Needlework?

The San Bruno 4-H Club invites any interested members from other 4-H clubs to join their Needlework Project. Project members will learn embroidery, needlepoint, English smocking, and cross stitch. Members will work on their own individual projects to enter in Fair, to give as gifts, or for community service. No experience is necessary. The project is open to members ages 9-19; 7 and 8 year olds may participate with the leader’s consent. Contact Carol White at 650-872-3177 or henrycarolwhite@netscape.net for more information.

DATES TO REMEMBER

October 18 7:15 p.m.	County Life Skills & Hobbies Meeting Fox School Library, Belmont
October 19 7:00 p.m.	Club General Meeting, Projects Fair and Member Registration
October 21 7:30 p.m.	County Ag Steering Committee Meeting Round Table Pizza, Laurelwood Shopping Center, San Mateo
November 1	County 4-H Directory Cover Art Contest Entries due to County Cooperative Extension Office in Half Moon Bay
November 1 7:15 p.m.	Junior/Teen Leader Project Meeting Peale/Bernhard Home (Club officers meet at 7:00 p.m.)
November 15 7:00 p.m.	County Council Meeting Fox School, Belmont

REGISTRATION REMINDER: Parents, please remember to bring your registration forms and checkbooks to the October meeting. We are now encouraging all 4-H parents to register as volunteers. Registered adult volunteers will receive liability protection for all 4-H sponsored events (such as driving for field trips, visiting the farm, etc.). Membership fees will remain \$40 for youth members, with no fee charged for adult volunteers. --Sandra Bernhard, Club Registrar

Junior/Teen Leading

Junior/Teen Leading is a project that we have every year in our club. The purpose of the project is to have the older members run the club meetings and events. At the Junior/Teen Leader meetings we talk about themes for general meetings and we plan activities for the club. A Junior/Teen Leader also picks another project to help organize. You can sign up to be a Junior/Teen Leader if you are 12 or older.

By Kelsey Moore

Project Fair at Next General Meeting, Oct 19th

Project leaders will be available to discuss their projects at the end of the next General Meeting. They will also have sign up sheets for members who are interested in participating in a project. Ask questions, see some of the project displays, and sign up to learn more. This is a fun event that allows members to learn about projects they may not have considered or known about. Project leaders will contact the members on the sign up lists when they are planning and scheduling the meetings to determine if the member is still interested and is available for the proposed meeting day/time. See you there!

ANIMALS FIGHT BACK AGAINST HUNGER?

Many people throughout the world are suffering due to malnutrition, poverty and AIDS. We are trying to raise money to send animals all over the world to help with this poverty through a foundation called Heifer International. Heifer International will help these families by giving them animals and teach them how to become self sufficient off of these animals. HELP these families by donating even the smallest amount of money. Eventually we hope to send the following animals to places around the world:

- * **2 SHEEP** to the United States
- * **2 BEEHIVES** to Mexico
- * **LLAMAS** to Bolivian families
- * **2 CAMELS** to India
- * **2 DONKEYS** to Zimbabwe
- * **2 GOATS** to Romanian families
- * **2 OXEN** to Cameroon
- * **2 COWS** to Bangladesh
- * **2 PIGS** to Dominican Republic

HELP People around the world by helping us sponsor these animals.

THANK YOU!

Contact Samantha Tucker or Kendall Green at the next General meeting if you have any questions. Please donate or help us with ideas on how to get the word out to the public. Samantha is going to talk about this more at a meeting.

Sure, I'd Like to Help!

Our 4-H club will be most successful if we all contribute. Please check any area in which you would be willing to help. In our club, we expect every member's family to contribute in some way.

Projects

- _____ 1. Do you have a special interest or hobby you might develop (with others' help) into a project? Name the interest: _____.
- _____ 2. Would you be willing to lead a current 4-H project? Or are you already leading a project? (See list on back.) Name of project: _____.
- _____ 3. Would you be willing to assist with a current 4-H project? Name of project: _____.
- _____ 4. Do you have something (experience, expertise, artifacts) that you would be willing to share on a one time or occasional basis with a current 4-H project? Name of Project: _____.
Contribution: _____.

Club

- _____ 5. Would you be willing to order and distribute new supplies? (hats, ties, scarves, record book covers, and t-shirts.)
- _____ 6. Would you be willing to run our uniform (whites) recycling program?
- _____ 7. Would you be willing to be the coordinator for the New Member Breakfast in November? (need a parent of a Jr./Teen Leader)
- _____ 8. Would you be willing to be our Hospitality Coordinator, organizing refreshments for *special* parent meetings? (need is mostly for *next* fall)
- _____ 9. Would you be willing to be a mentor for one of the club's officer positions? Vice-President, Secretary, Treasurer, Corresponding Secretary (circle)
- _____ 10. Would you be willing to help judge record-books? (one evening in June)
- _____ 11. Do you have experience with major fundraising and would you be willing to coordinate a capital campaign for farm improvements? (that's a big one!)

County

- _____ 12. Would you be willing to be our club's representative at county meetings?
_____ "Agricultural Steering Committee" (every other month)
_____ "Life Skills and Hobbies Committee" (every other month)
_____ "Animal Science Events" (every other month)
- _____ 13. Would you be willing to coordinate our part in the Cake Booth at the Fair?
- _____ 14. Would you be willing to coordinate our part in the sale and dispersal of Pen Pride tickets at the Fair?
- _____ 15. Would you be willing to be a judge or assist any of these county events?
_____ Fashion Revue _____ Presentation Day _____ Favorite Foods Day

Other Areas of Interest? _____

Parent Name: _____ **Member(s) Name:** _____

Please return to Janae Novotny or Sandra Bernhard. ---THANK YOU!

Next Newsletter Deadline: November 10, 2004. Email articles to Cathy Somerton: csomerton@yahoo.com