

San Carlos Eaton Hills

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Issue Six

<http://www.sancarlos4h.org>

February 2016

Next General Meeting:
February 9 at **6:30 p.m.**, Clifford School, Redwood City

Club Officers

Co-Presidents: Laurel Nelson and
Cormac Keegan
Vice President: Sebrianne Ferguson
Secretary: Daphne Schwartz
Corresponding Secretary: Anya Knoth
Treasurer: Nathalie Farkas
Sergeant at Arms: Ryan Heitel
Jr. Farm Boss: Anthony Musch
Healthy Living Officer: Will Demers

Community Leaders

Maria Smith - 867-9773
Linda Wacha - 245-0318
Maeve Knoth - 654-4975

Steering Committee

Tricia Basil
Lisa Demers
Beth Enthoven
Alison Fox
Kimberly and Jason Gische
Sue Gower
Donna Howe
Bruce Knoth
Jeanine Musch
Amy Ollmann
Dana Rechin
Katherine Schembri
Erica Thuener

Registrar

Jason Gische
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Projects Coordinator

Beth Enthoven - 207-3735

Farm Boss

Hanno Nehrenheim
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Webmaster

Robert Lewit
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Newsletter Editor

Jamie Vorzimmer
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President's Message

Hey 4-Hers!

It's potluck time! Get ready to fill your reusable plates (bring utensils, too!) with lasagna, salad and garlic bread because nothing beats a monthly meeting *and* dinner with all of your 4-H friends.

Can't wait to see you all this Tuesday!

--Laurel and Cormac

THIS MONTH'S THEME:

**Bring reusable, washable
utensils and plates!**



Upcoming Club Events

Tuesday, March 15	General Meeting	Clifford School MUR
Tuesday, March 22	Steering Committee Meeting	Clifford School Library
Tuesday, April 19	General Meeting	Clifford School MUR
Tuesday, April 26	Farm to Fair Meeting	Clifford School Library

Potluck Dinner at the February Meeting

On February 9, prior to the general meeting, the Junior Teen Leaders are hosting a potluck dinner for the club. The JTLs will provide the main course, and the rest of the club members will bring salad, bread and dessert.

- Members whose last name begins with A-K, please bring a dessert.
- Members whose last name begins with L-S, please bring some type of salad.
- Members whose last name begins with T-Z, please bring a bread.

The club will provide beverages, cups, salad dressing and napkins. **In an effort to be green, please bring your own reusable, washable plate and utensils. Please do not bring throwaway plastic.**



All who bring their own supplies will be entered in a raffle for some great prizes! Come early to enjoy the meal with your fellow 4-H'ers. **Dinner starts at 6:30.** All parents and kids are welcome.

Steering Committee

Please join your 4-H leadership team on March 22 at 7 p.m. for a planning meeting. We especially need all who are organizing aspects of Hometown Days to be present. The meeting will be held at Clifford School in the library. All club adults are welcome and encouraged to attend.



Save the Date! Double Meeting in May!

The night of May 17 we will hold two club meetings back to back. Mark your calendar now. This way we will complete 10 club meetings before the County Fair begins in early June. If you need 80 percent attendance because you plan on showing an animal at the Fair, be sure to attend the May meeting!

Are You Ready for Hometown Days?



Our club makes a big splash at San Carlos Hometown Days! We'll be in the parade on Saturday morning, as well as host a 4-H information booth and a Dime Toss booth. So save the dates for Hometown Days: May 20 to May 22.

All San Carlos Eaton Hills families are needed to make the weekend a success. Please plan to work at one or both booths to make a strong showing for our club.

Dime Toss needs your dishes!

The Dime Toss Booth is coming!

To make our Hometown Days Dime Toss booth a huge success, please search your cupboards for glasses, plates, mugs, wine glasses, etc. These will become the prizes at our Dime Toss so we need many contributions. Check your grandmother's house! Ask your co-workers!

Bring your finds to the February general meeting (in a cardboard box, please) or drop them off at the Gould house at 1316 Cordilleras in San Carlos. You can leave your glassware on their porch anytime.



4-H Backpacking Project Seeks Leader for 2017

2016 is the fifth and final year that John and I are leading the Backpacking Project. We have had a fantastic run with a phenomenal group of kids and would love to recruit a parent (or two) to keep the project going. If you are interested, you are welcome to attend the upcoming meetings and overnight trip to learn the ropes. I will also hand off all of the resource materials. Contact me for more info at lauradeck3@gmail.com.

Meetings: February 28, April 3 (4-5 p.m. at Laura's house)
Overnight: April 30 - May 1 (Butano State Park)

--Laura Deck and John Schuck

Member Reports

Beginning 4-H





Beginning Sewing

This month we made finger puppets. I made a cheetah. Other people made dogs and frogs. It was fun! And I didn't bleed a single bit, it just hurt when I pricked my finger.

--Noah Meeks

Dog Project

This weekend I went to the dog show at the Cow Palace. We looked at many dogs there and saw the Boxers in the show ring. I also interviewed a woman who has been showing Basenji's for 23 years. I asked her what she likes about showing and where she was from. She told me she likes seeing other people's dogs and she likes winning. She was from Vacaville. I really enjoyed watching the people showing the Boxers. --Quincy Thuener



This weekend I went to the dog show and got to pet a Boxer. It was cool!
--Roen Thuener



Generations

This month at the Generations meeting we decorated cookies and played board games with the seniors. We had four different shapes of cookies they could choose from, heart, circle, ice cream cone and a star. Many thanks to Julie Tupper for making the cookies! They were really tasty and the seniors enjoyed them. In the next few months we will be making crafts and gardening, along with bringing in small pets, rabbits, guinea pigs and dogs. At our last meeting we will be having a petting zoo for the seniors. I hope the seniors enjoy our next month's activities as much as they did this month! --Taylor Meeks



Lions Club Crab Feed

On January 30, the Lions Club held the Crab Feed. We were not feeding crabs, but we served as waiters and waitresses for the guests. The first thing that happened was dinner for us. Pizza had been ordered, and we also had sodas. Then we put on our aprons and got to work. We set out salad bowls, one at each table. After several minutes, we brought out the pasta. The pasta was in trays and had tomato sauce on it. Soon we brought the main dish: the crabs. They were in large bowls and were in pieces. After giving them a half hour or so to eat, we were called up by the Lions Club leader. He had us say our name, our year in 4-H, and the projects we're in. Then we started clearing up. My shift was already up, but I stayed a little longer to help clean up. Then it was time to go. In all, I had a great time and everyone was really nice. I will definitely go again next year. --Adrian Spinali

"Wunder"-ful Letterboxing



On Sunday Jan. 31, the 4-H Letterboxing Project met at Wunderlich Park and started our adventure. But I mostly want to tell people what letterboxing is: Letterboxing is like a hiking treasure hunt. You can go online to get clues to where people have hidden letterboxes. When you find a letterbox you will find inside of the waterproof box or bag a rubber stamp and a journal. You take the letterbox's stamp and stamp in your journal, then you take your stamp and stamp it in the letterbox journal. We found three letterboxes on Sunday, Wunderlich Beaver, I Wunder, and the Second Cup. -- *Logan Spinali*

County Calendar Events

Presentation Day	2/13/2016
Equine Field Day	2/20/2016
Leadership Education and Development Conference	2/20/2016
Life Skills and Hobbies Meeting	2/22/2016
Mandatory Fair Meeting	3/28 or 4/4/2016
San Mateo County Fair	6/11 - 6/19/2016

For a complete list of events, visit the [4-H County Web site](#) calendar page.

Want to Find Out About 4-H at the County Level?

Check out *Highlights*, the San Mateo County 4-H monthly online newsletter. You can download and view the newsletter [here](#) or you can subscribe to receive the newsletter in your email every month:

- Go to www.cesanmateo.ucdavis.edu/
- Click on “4-H Youth Development Program.”
- In the little purple box, click on “4-H Highlights.”
- Submit your email address in the box.

Next newsletter deadline: Friday, March 4, 2015

Email newsletter articles and photos to jamievorzimmer@gmail.com. Thank you!

