# San Carlos Eaton Hills 4-H San Carlos Eaton Hills 4-H

# ISSUE FIVE http://www.sancarlos4h.org January 2015

Next General Meeting: January 20 at 7PM, Clifford School, Redwood City

#### **Club Officers**

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tary

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#### **Projects Coordinator**

Katherine Schembri - 365-2331

#### Farm Boss

Eric Grimsby- 591-2212

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## **Newsletter Editor**

Christine Barganier 4barganier@comcast.net

## President's Message

Happy 2015 4Hers!

Although it may not be the start of a new year for 4H that doesn't mean you can't take this opportunity to discover parts of 4H you haven't yet experienced. On February 7, Demonstration Day is taking place and that is as good a time as ever to start attending county events. At Demonstration Day, you have the opportunity to give a prepared presentation, junior judge other presentations, or just watch and get ideas for next year. This year there will also be an impromptu speech competition (pros: requires no preparation cons: none) and an interview contest (great practice for a future job!). I once gave a presentation on 'How to Make a Baked Potato', complete with a fake campfire, which I am sure inspired many culinary creations that evening.

There will be Favorite Foods day coming up, an opportunity to show off your cooking skills and make something, like a baked potato, to be judged. You can also go and just taste all the (mostly) delicious creations.

But if you would rather stay at home while doing 4H related things, just write a newsletter article! If you write a short passage about a project meeting you went to or the delicious baked potatoes at Favorite Foods day you can get record book credit and stay in your slippers at the same time, two of my favorite things.

See you at the meeting!

~Anya

This Months Theme:
Bring Bingo Prizes (Less than \$5.00 each)



# UPCOMING DATES

January 20 7 pm General Meeting

January 26 7 pm County Council meeting at Fox School, Belmont

January 27 7 pm Record Books 101 (see article below) February 10 7 pm February General Meeting (special date!!)

March 28 7 pm Sectional Presentation Day





## Pizza and Bingo Comes to January!

Our annual Pizza and Bingo meeting is upon us. Bring an appetite, a few \$1 bills and a fun prize. \$1 buys a slice of pizza and a bingo card. Additional bingo cards are \$1 each. The club will provide free drinks. Please contribute a small prize to out prize table. Prizes should cost less than \$5.00.

## **February Meeting – Special Date**

Because some schools have a February vacation week, we have change the February meeting from the usual 3rd Tuesday. Please mark your calendar for Tuesday, February 10 for the 2015 February General Meeting. This will be out annual potluck meeting. Watch your e-mail for further details

## **Record Books Demystified**

Are you new to 4-H? Have you ever turned in a record book? Do you know what a record book is? Maybe you turned in a primary record book but turned 9 this year and need to move on to a new set of forms? If any of these apply to you, please come to "Record Books 101" on **Tuesday**, **January 27** at 7 pm in the Clifford School library. This meeting is intended to be an introduction to record books. We will go over some of the basics and give you ideas on how to keep track of information that you will need for the book. This meeting is for members and/or parents. (If your member is quite young, a parent might want to come and take the information home).

~ Bruce and Maeve Knoth

## **Attend Presentation Day**

County Presentation Day is a great opportunity to get your feet wet with county 4H events, meet kids from other clubs and practice your public speaking. 4H members of all ages can contribute. Maybe you just want to watch presentations and be a junior judge (earn record book credit!). Maybe you want to learn about giving presentations next year. Maybe you are going to present. Maybe you want to enter the interview contest. There are opportunities for you. Please read the information below and follow the links to sign up.

### 4-H County Presentation Day -

When: Saturday, February 7, 2015. Where: College of San Mateo. Register:

- o Presenter: <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=14161">https://ucanr.edu/survey/survey.cfm?surveynumber=14161</a>
- o Adult Volunteer <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=14163">https://ucanr.edu/survey/survey.cfm?surveynumber=14163</a>
- o Room Hosts & Runners: <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=14162">https://ucanr.edu/survey/survey.cfm?surveynumber=14162</a>

NEW! Interview Contest: <a href="http://www.sb4h.org/files/162126.pdf">http://www.sb4h.org/files/162126.pdf</a>
Please contact Maeve Keegan at <a href="mackeegan@gmail.com">mackeegan@gmail.com</a> with any questions.

Gold Medal winners will be eligible to present at the North Central Sectional Presentation Day on March 28th at UC Davis. Medalists from Sectional Presentation Day will be eligible to present at the State Presentation Day, also at UC Davis, held during the State Field Day on May 30, 2015.



#### Participate in the Interview Contest at Presentation Day!

The Interview Contest is a fun, low-pressure way to practice your interview skills by applying for a "fake job. "Jobs" vary from Lemonade Stand Manager to Web Designer to Dog Walker, with different job options for different age levels, Participating counts as an official "presentation" in your record book! The judges are San Mateo County All-Stars, all very friendly and accommodating! The Interview Contest will be an event at Presentation Day, February 7, 2015 at the College of San Mateo. Any 4Her over nine can participate, whether you are doing a presentation or not. Preferably participants should sign up online prior to Presentation Day but "day-of" registration will be accepted.

Check out <a href="http://4h.ucanr.edu/4-H\_Events/SFD/Interview\_Contest\_/">http://4h.ucanr.edu/4-H\_Events/SFD/Interview\_Contest\_/</a> for a complete listing of all job options and for registration requirements. Register at <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=14161">https://ucanr.edu/survey/survey.cfm?surveynumber=14161</a>

So pick a job, register, start thinking of your qualifications, come up with a simple "resume", and come "interview"! What a great opportunity to practice this important life skill before you have to find a real job! See you at Presentation Day!

-Laurel Nelson, San Mateo County All Star



The Lion's Club is holding a Crab Feed on Saturday, January 24th and they would like our help. It should run the same way the Tri-Tip Dinners run. They'll need our help with two shifts. The first shift is from 5:00 - 7:30 p.m. for set up and serving (ages 10 and up). The second shift is from 6:00 - 8:30 p.m. for serving and clean up (ages 12 and up). Please contact Linda Wacha at <a href="wachamom@gmail.com">wachamom@gmail.com</a> or 650-592-2161 if you can help. A lot of hands make light work. Let's help out the Lion's Club and show our 4H pride!



## **Donate to Dime Toss**

Happy New Year! Maybe as part of your New Year's resolution, you've resolved to clean out some cupboards and shelves in your home and/or office. If you do, please save your old glasses, plates, vases and any other vessels that could be used in our Dime Toss Booth at Hometown Days in May. Please box up your clean items and bring them with you to our January meeting. We'd love to take them off your hands! ~The Dime Toss Committee





## **Charity Bake Sale at January Meeting**

The Community Detectives Project will be holding a bake sale at this month's general meeting. We will be accepting donations for yummies such as cupcakes, brownies, chocolate chip cookies, and Rice Krispy treats. This month's meeting is the pizza and bingo night. Please bring a few extra dollars to support our project and enjoy a tasty treat. We will be making a donation to a worthy San Carlos organization (to be determined). Thank you for your help. - Members of the Community Detectives Project.



The different types of bees, that they produce wax and honey for us and what is it with that equipment? Our club has hives up at the farm. We are looking for a new adult project leader (or two) to help maintain the hives now and run the project next year. Please contact Lisa Demers if interested. (lisademers 77@gmail.com or 650-283-4087).

## **Member Reports**

#### **Hands Across the Generations**

At our last meeting we had a small concert for the senior citizens. We played the violin, the guitar, the piano and cello. The seniors loved listening and singing along! We also played board games, Apples to Apples, checkers, Scrabble and Headbands. The seniors really enjoyed playing games, and talking with us. Next month we may have animals, including my dog Coco!

-Taylor Meeks

## **Beginning 4-H**

I learned how to make Marzipan Figures and Peppermint Bark. It was fun. My favorite thing was crushing the candy canes for the Peppermint Bark.

-Reilly Taha



Here's a picture from this month's **Beginning 4H** meeting. Our group learned about and met some chickens this month. -Beth Enthoven

## **SET Project**

At the January meeting we brewed root beer by dissolving honey, sugar and other ingredients in water. One ingredient had a very beer-like smell to it. We bottled the liquid and let it rest to allow for carbonation to take place. We also retested a rocket launch to show those members, who missed the December meeting what they had missed. We went over the important design features of making an aerodynamic rocket (for example having 3 fins). The photo shows our rocket demonstration.

## -Andrew Gould



## UPCOMING COUNTY EVENTS

County Council Meeting	
	1/26/2015
County Presentation Day	2/7/2015
County Council Meeting in Half Moon Bay	3/23/2015
San Mateo County 4-H Spring Rabbit Show	3/23/2013
NC Sectional Presentation Day	3/28/2015
	3/28/2015
Animal Challenge	4/26/2015
County Council Meeting	
	5/18/2015

## Want to Find Out About 4-H at the County Level?

You can subscribe to *Highlights*, the San Mateo County 4-H monthly online newsletter. To do this:

Go to www.cesanmateo.ucdavis.edu/

Click on "4-H Youth Development Program".

In the little purple box, click on "4-H Highlights".

Submit your email address in the box.

Download and view the newsletter here.

HTML Link: http://ucanr.org/sites/smsf4h/?newsitem=44281

Next newsletter deadline: Wednesday, February 5, 2015

Email newsletter articles to Christine Barganier: <a href="mailto:4barganier@comcast.net">4barganier@comcast.net</a>

