

# San Carlos Eaton Hills 4-H San Carlos Eaton Hills 4-H

**ISSUE EIGHT  
MAY 2004**

Don't Forget!  
It's Backward  
Night!!

thgiN drawkcaB

## **GENERAL MEETING**

**May 11, 2004**

**Clifford School, Redwood City – 7:00 pm**

Club Officers  
President  
Amanda Smith

Vice President  
Dana Denegri

Secretary  
Anne Peale

Treasurer  
Carson Sprock

Community  
Leadership/ Steering  
Committee

Sandra Bernhard  
592-3558

Jeanene Denegri-  
Nielsen  
595-5793

Judy Grimsby  
591-2212

Cathie Lohr  
951-6208

Shelle McGee-Lucas  
508-8392

Janae Novotny  
Dale Sprock  
369-5422

Ann Williams  
591-1844

Jeff Nielsen  
Farm Boss  
595-5793

Newsletter Editor  
Cathy Somerton  
csomerton@yahoo.com

### **President's Message**

Only two meetings left until the end of the year and everyone knows what that means; it's record book time. I hope everyone had the chance to attend the record book extravaganza but for those who didn't don't panic, there is still plenty of time to get all the necessary forms. At this next meeting we will be holding our officer elections for next year. Please read on in this newsletter to find out who all the new candidates are. I hope to see you all at the general meeting.

Amanda Smith, President

### **WANTED: Four 4-H Families**

We still need 4 families to fill slots at our Lemonade & Cookie Booth at Hometown Days:

Saturday, May 15: 1:00-2:30 pm and 4:00-5:30 pm.

Sunday, May 16: 1:00-2:30 pm and 2:30-4:00 pm.

You'll be working along with another family. A big thank-you to those families who have already volunteered. Come join them!

Sandra Bernhard 592-3558 s.bernhard@sbcglobal.net

### **Fashion Review**

By Hannah Williams

Danielle Grimsby, Kristine Gomez, Katrina Hull, and Hannah Williams were the people who attended the County Fashion Review from Eaton Hills. It was lots of fun and interesting to see what other people had made. There were some costumes and purchased and sewn clothing that gave ideas for what to make next time. Katrina won for her purchased items and won for the dress that she made.

## **4-H Officer Candidate Statements**

### **Hannah For Secretary**

□  
Hi my name is Hannah Williams and I am 12 years old but will be 13 in July. I have been in the San Carlos Eaton Hills club for 3 years going on my 4th. I have been the Sergeant of Arms this last year. Vote for me for secretary! □

### **■■■■■ Natalie Soulard for Corresponding Secretary**

Hi! My name is Natalie Soulard. This is my 4th year in 4H. I am running for Corresponding Secretary. Please vote for me!!!!

### **Madeleine for Vice President**

Hi! My name is Madeleine Lough-Stevens and I am running for Vice President. I'm 15 years old and a freshman in high school. This is my third year in 4-H and I am presently the corresponding secretary. I would like to be Vice President because I love to work with people. I look forward to seeing you all at the general meeting!

### **Carson Sprock For Vice-President**

Hi, I'm Carson Sprock, and I am running for Vice-President. I am 14 and a freshman at Carlmont High School. I am currently the Treasurer of our club. I have been in 4-H for seven years and your elected Treasurer for two years. As Treasurer, I implemented a computerized accounting system that gives us up-to-date financial information about the club.

I have raised sheep for two years and covies for five. I have been the Teen Leader of the Cavy Project for two years. I have also been in the junior/teen leader project and the backpacking project for 3 years, the astronomy project, the electricity project, the electronics project, the photography project, and the poultry project. I attend almost all club events, like Hometown Days activities, community service at retirement homes, and the Woodside Store.

I have earned my bronze and silver stars, and this year I think I will earn my gold star, which is the highest 4-H achievement at the club level. I have earned 100% attendance pins for two years, and I believe that I will earn one for this year, too. Last year, when the county 4-H was threatened with budget cuts, I personally met with two members of the San Mateo County Board of Supervisors to discuss the crisis.

I believe that my many 4-H activities show how committed I am to our 4-H club. My experience as Treasurer and a Teen Leader has been a good training ground to be your Vice-President. As Vice-President, I will have the integrity and responsibility I have shown as your Treasurer. Please vote for me.

### **Shanon for Vice President**

Hey everyone! My name is Shanon Molacavage and I am running for Vice President of our club for next year. Let me tell you a little about myself. I am a freshman at St. Francis High School. I have been in 4-H for five years, and over those five years I have raised four goats, been involved with the scrapbook project, quilting, and this year I am raising a pig. Also this year, I am involved in a 4-H project that helps developmentally disabled children learn to ride horses. I am also a teen leader. Last year I was the teen leader of the goat project. Now, why should YOU vote for ME? Well, I am a good leader and I think I would be a good addition to the club. I already attend almost all of the club events including farm cleanups, Lyons club events, and volunteer at things like hometown days. Thank you, and I hope to see you next year!

### **Anne Peale For President**

Hi Everyone! I'm Anne Peale, and I am running for club president for the 2004/05 4-H year. I have held offices for the past four years, including Secretary this year, Corresponding Secretary in 2002/03, and Treasurer in 2001/02. I have also been the Jr/Teen leader for the Beekeeping project since 2001. Next year, my 7th year in 4-H, I will be a sophomore at Carlmont High School. I have participated in many club projects, including beekeeping, goats, pigs, quilting, backpacking, and public speaking. My wide experience with club activities and my work as a Junior Leader will help me be a successful president next year. Elect Peale for President!!

### **Julia for Treasurer**

Hi! I'm Julia Herndon and I am running for 4-H treasurer next year. You should vote for me because I was treasurer at my school last year and did a good job. I also like spending money.

### **Sam for Secretary**

Hi, I'm Sam Cotter. I have been in the San Carlos/Eaton Hills 4-H Club for 5 years. I am running for secretary next and I think I would do a good job because I am good at taking notes and I am sure I will make a good secretary next year.

## **4-H SUMMER CAMP SIGNUPS NEEDED ASAP!!!!☐**

Sign ups for the June 13 - 18 4-H Summer Camp MUST be called in to Jerry☐Hoffman 650-355-4307 @ by MONDAY -May 10.

So far, only 21 youth and managers are registered for the June Camp. If 20 more youth sign up by next Monday, the June Camp will be held. But if at least 20 more youth do not commit as campers by May 10th, the June session of 4-H camp will be cancelled.

Completed registration forms are not required by Monday, May 10 - BUT a phone call with name of camper who is committed to going is needed by then.

Need more info? Find your May Highlights, or go to our web site <http://cesanmateo.ucdavis.edu> and find the May issue.

Cost: \$250 for 4-H members, \$275 for non 4-H members

Date: Sunday, June 13 - Friday, June 18

Activities: swimming, boating, archery, arts & crafts, hiking, tower climbing, horseback riding, and games.

Age: 9 years old and up

Camp is lots of fun - just ask anyone who's gone!

### **The Woodside Store Celebration** **By Carson Sprock**

On Sunday, May 2, I went to the Woodside Store's 150th anniversary event, where our 4-H club had an exhibit. I brought my cavies; Danielle and Nikolaus brought some chickens and a dog, and Anne brought a beekeeping exhibit. We talked to many of the visitors about 4-H and our club.

At the store, there were many people dressed up as people from the 1850's and they had exhibits to match. There was a hands-on 2-man saw demonstration, rope making, butter-churning, doll making, ice cream making and a live folk band. The folk band was extraordinary. They played many old and famous country songs with instruments from that era. The most interesting instrument was a 'musical' saw that one of the guitarists played with a bow, and the resonated with a whistling sound. There was even a seed-spitting contest, and Danielle won 2nd place with 17 feet. I had a lot of fun, and I'm sorry that more of our club members did not come!

**Woodside Store 150th Birthday Party 4-H a Hit**  
**By Danielle Grimsby**

On Sunday May 2nd our club had a little display at the Woodside Store. The Sprocks, Anne Peal and The Grimsbys displayed items about 4-H. Carson brought his cavies, Anne brought information on Bee's and had a taste test. 4-H honey was better of course. Danielle & Nikolaus brought items from hobby crafts, sewing, and poultry, dog and sheep projects. We had many interests in 4-H and hope we can do it again next year.

**Woodside Store 150th Anniversary!**  
**By Anne Peale**

On Sunday, May 1st, our club participated in the sesquicentennial celebration of the Woodside Store. This historic shop has been around for an incredible 150 years. In the shade of the oak trees outside, we set up pens for chickens, quilts, beekeeping equipment, and various 4-H crafts and information. Visitors could take a taste-test with store bought honey and our own Eaton Hills honey. Our honey was pronounced best every time!

Yumm!! There were over 400 people at the celebration, and we had a great time checking out the other activities. Danielle, Nikolaus, Carson, and I got to churn butter, make and eat ice cream, make rag dolls, use a two-man saw to cut logs, split shingles, and even twine rope. Two Belgian draft horses, Rocky and Hoss, gave visitors free rides to and from their cars in a wagon. We had a great day, and we even got the word out about 4-H!

**HEADS UP TO ALL 4H FAMILIES, PLEASE REVIEW THESE CHANGES:**

**1. YOU MUST COMPLETE A RECORD BOOK FOR 2 BIG REASONS:**

\* IN ORDER TO HAVE THIS YEAR COUNT FOR AWARDS OR FOR FUTURE 4H INVOLVEMENT

\* IN ORDER TO ENTER ANYTHING AT FAIR AS A 4HR. THIS MEANS ANY KIND OF ANIMAL ALSO.

WE HAVE HAD TO CHANGE THE DATE THAT RECORD BOOKS WILL BE DUE THAT WAS ON THE ORIGINAL CALENDAR. RECORD BOOKS ARE DUE FRIDAY, JUNE 11. DON'T WAIT TILL THE LAST MINUTE TO START WORKING ON YOUR BOOK. IF YOU HAVE QUESTIONS PLEASE ASK AT THE NEXT MEETING ON MAY 11.

**2. WE WOULD LIKE TO CHANGE THE END OF YEAR PICNIC/SWIM PARTY DATE FROM JUNE 27 TO SAT JUNE 19. WE WOULD LIKE TO GET A VOTE FROM THE CLUB FOR THE DATE THAT WORKS BEST FOR MOST PEOPLE. PLEASE REVIEW YOUR CALENDAR AND COME PREPARED TO VOTE AT TUESDAY'S MEETING.**

# San Carlos Hometown Days Parade Saturday, May 15<sup>th</sup>

## 4-H Members and Families - Join the 4-H Float!

**Time:** The parade starts at 9:45 a.m. and lasts about an hour. It starts and ends at Central Middle School.

Meet at our float by 9:00 a.m. sharp to blow up balloons and decorate the float. Look for the Bragato Paving truck and flat bed trailer parked on Cedar Street, next to Central Middle School playground.

**Note:** Our float will turn left at the park and stop next to our petting zoo so that we can move the hay bales and any animals from the float to the petting zoo. *Adult help definitely required!*

**Theme:** The parade theme is “Homegrown In San Carlos.”

**Bring/Wear:** Wear your club tee shirt. If you have a straw hat and/or some sort of bandana, wear those too. We will have extra hats & bandanas available.

Don't forget water and sunscreen!

**Animals:** Animals are welcome. Call Carson @ 369-5422 to let us know what kind and how many you are planning to bring. You must bring “shade’ and plenty of water for your animals.

**For more information:**

Call Carson Sprock or Janae Novotny @ 369-5422 or Shelle McGee-Lucas @ 508-8392



# CALENDAR

## May

Tues 11  
General Meeting. Clifford School 7PM

**Backwards night**

**NOTE CHANGE OF DATE**

Sat 15  
Pre-Fair Kickoff 8-11AM (Mandatory for Fair animals)

15, 16  
Hometown Days. San Carlos

Mon 17  
**County** Council. Fox. Belmont 7PM

Wed 19  
Pre-Fair Kickoff 5-8PM

Thurs 20  
**County** Ag Steering Committee. Farm Bureau, HMB

Tues 25  
Parent Steering Committee 7:15PM

Sat 29  
State Presentation Day, UC Davis

## June

Mon 7  
**County** Animal Science committee. County Office

Tues 8  
Jr/Teen Leader Meeting. End of Year BBQ- Sprock's house. 4-6

Tues 8  
Newsletter Deadline

Fri 11  
Record Books due

June 13-18

## 4H SUMMER CAMP SESSION 1

Thurs 17

**County** Ag Steering Committee. Farm Bureau, HMB

Sat 19

End of Year Picnic. Sprock House  
Potluck. Swim Suits

Record Books due to County (End of June-TBA)

Mon 21

**County** Lifeskills & Hobbies. 7:15 Fox School. Belmont

Sat 26

Fair Animal Pre-Fair Check In

## July

Fair applications due (about July 10)

COUNTY AWARDS BANQUET. DATE TBA

Thurs 15

**County** Ag Steering Committee. Farm Bureau, HMB

## August

13-22

FAIR

22-27

SUMMER CAMP SESSION 2

**Next Newsletter Deadline: Tuesday, June 8th, 2004**

**Email articles to: [csomerton@yahoo.com](mailto:csomerton@yahoo.com)**