Issue One September 2021

# SAN CARLOS EATON HILLS 4-H

http://sancarlos4h.org | Next Meeting September 21, Online Watch for an email from Missy Damon with the Zoom link!

## Upcoming Club Events:

#### **General Meeting**

Tuesday, September 21, 7pm

#### New Parent Information Night

Monday, September 27th, 7pm

#### **Returning Parent Meeting**

Tuesday, September 28th, 7pm

#### **Project Leader Meeting**

Tuesday, October 12th

#### **General Meeting**

Tuesday, October 19, 6pm

# President's Message



Hi All! I'm Leanna Gower and I'm your 4-H President for this year! I'm so excited to meet you all and start off our wonderful year at this upcoming meeting. I'm really hoping we'll be able to have our meetings in person soon if all goes to plan, but for this first meeting, we'll be

meeting on Zoom. Even though we won't be together in person, I'm confident that we'll all have a great time! I've been working with our lovely leadership team to create a plan for this year and to make it as fun as possible - so I'm excited to see how it turns out. While we are still working our way through this pandemic, I think it's a good opportunity to explore new ways of communicating online until we're able to be in person for our general meetings (which will hopefully be in October) I'm looking forward to meeting you all! - Leanna Gower

**SEPTEMBER THEME:** Wear Green and White!



## It's Time to Register Again

Believe it or not, it is time to enroll for the 2021-2022 4-H program year. The enrollment system is now available to enroll youth members for the 2021-22 program year. Instructions for both new and returning members can be found at <a href="https://ucanr.edu/sites/smsf4h/Join/Youth/">https://ucanr.edu/sites/smsf4h/Join/Youth/</a>, as well as in an

https://ucanr.edu/sites/smsf4h/Join/Youth/, as well as in an email from Missy Damon dated 9/2/21: "Youth Enrollment for 2021-22 is now open"

Please note that you must be registered to join a project in October.



If you have any issues, please contact the county office - Zeva Cho is our county's program coordinator - zfcho@ucanr.edu .

Click on this link to pay your registration fees:

https://surveys.ucanr.edu/survey.cfm?surveynumber=35260

The fees are \$80 per youth and \$28 per adult volunteer. Note that waivers can be requested for the youth fee. Our club (unit) pays for our adult volunteers, there is a box to check to indicate that the fee will be paid by the 4-H Unit's sponsorship.

If you were an adult volunteer last year, thank you for putting in the time for our club. For any returning volunteers, I encourage you to enroll and take the returning volunteer training described below. The training for returning volunteers is about 1 hour (online), vs 3 hours for new volunteers. In addition, if you continue your enrollment as an adult volunteer you do not need to get fingerprinted, but if there is ever a gap in service, you will need to go through the fingerprinting process again.

Please do update your youth members at this time on 4hOnline as well, that will help us to better plan our project offerings for this year. Please note that youth must be registered to join a project.

If you have any questions, please contact Missy Damon at <a href="MelissaJaneDamon@gmail.com">MelissaJaneDamon@gmail.com</a> To continue as a volunteer, you will need to re-apply. Please start early and complete the reapplication process:

- Update your 4hOnline profile. Log in to 4hOnline to update your profile to enroll for the
  new year. Please make sure the family email address in the system is correct and one you check
  regularly. Do not create a new family email profile. Once you completed enrollment, you will receive
  an email stating that your enrollment is not yet complete (4HOnline will show pending).
- 2. Take the Returning Volunteers Training in the online eXtension system.. If you have created your account, you can access the Returning Volunteer Training by clicking the English or Spanish versions below use the county enrollment key, SanFranSanMateo. For direct links to the instructions and eXtension courses, please see the Learning and Development page.

# **New Parents Information Meeting September 27th**

Do you know of any families who are interested in learning more about 4-H? Invite the potential 4-H'ers and their parents to attend our Club's General Meeting on September 21<sup>st</sup>, and invite their parents to attend the New Parents Information Meeting on September 27th. This meeting (for parents only, please) will inform them about our Club's programs and activities, and we will try to answer all their questions about 4-H.

## **Returning Parents Meeting September 28th**

Welcome back to another great 4-H year! 4-H cannot exist without parent participation. Our members have requested some exciting, new projects that require parent support in order to happen. We need new, enthusiastic leaders and assistants! Please attend this meeting to learn what our club is planning and how you can contribute to a fun and meaningful 4-H year.

## **Member Reports**

### **Swine Project**

At the end of May, everyone raising an animal was preparing for the county fair. We had a mild health scare where my pig got a limp one week away from the start of the fair. Once we arrived at the fair, it was smooth sailing most of the time. I had a blast, and it was overall a great experience. I got 3<sup>rd</sup> place in pig showmanship, which I was pleasantly surprised by. Exhibiting livestock in the county fair teaches you a lot of good life skills and helps you become independent because your parents are not supposed



to help you take care of your animal. Allowing to take charge of your own work is a great thing and prepares you for many situations in life. The county fair was a great experience for me, and I look forward to the next one in 2022.—Nick Damon

## **County Calendar Events**

4-H Open House (Belmont)
4-H Open House (Half Moon Bay)
September County Council Meeting

September 18, 2021 September 19, 2021 September 27, 2021

For a complete list of events, visit the <u>4-H County Web site calendar page</u>.

**Do you want to learn about 4-H at the county level?** Check out the San Mateo County 4-H website at <a href="https://ucanr.edu/sites/smsf4h/">https://ucanr.edu/sites/smsf4h/</a>.

## **Next Newsletter Deadline: October 8th**

Send articles and photos to <a href="mailto:sue.gower@icloud.com">sue.gower@icloud.com</a>. Thank you!

#### **Club Officers**

President - Leanna Gower
VP of Program - Annika Larson
VP of Membership - Ian Gower
Recording Secretary - Kian
Badiei
Correspondence Secretary

Correspondence Secretary - open

Attendance Secretary - open Treasurer - Millie Garrett\* Healthy Living Officer - Adele Enthoven \*

Junior Farm Manager - Hayley Houston

Junior Farm Operations - Alex Becker \*

Officer of Civic Engagement - open

Club Photographer - Sam Gorbet

Recreation Co-Leaders - Adele Enthoven and Sam Gorbet Club Reporter - open Club Historian - Wyatt Dent Club Newsletter Editor - Alyce

Miller-Bowen\*

Sergeant at Arms - Nick Damon and Maggie Forrest\*

**Community Leaders** 

Missy Damon
melissajanedamon@gmail.com
Amy Miller
boquerona33@hotmail.com
Reyhaneh Eghbali
reyhaneheghbali@gmail.com

Club Newsletter Editor Mentor - Sue Gower sue.gower@icloud.com

Farm Manager - Kathleen Murray <u>cykat95@yahoo.com</u>

Farm Boss - Daniel Hecht danielhecht@outlook.com

Projects coordinators - Katie Goetz <u>katiemgoetz@gmail.com</u> and Melissa Primiano <u>m.j.primiano@gmail.com</u>

**Webmaster** - Robert Lewit <a href="mailto:robert.lewit@gmail.com">robert.lewit@gmail.com</a>

<sup>\*</sup>Indicates must be approved by club at first meeting.

